

CITIZENSHIP/SERVICE

AREA OF DISTINCTION – KEARNS HIGH SCHOOL

Name of Applicant

Student Number

- Provide verification for each requirement
- Obtain faculty signature for each requirement (Before or after school)
- Submit completed application to Mr. Chad Martin, Faculty Representative for Citizenship, in Room 116
- Deadline: Submit by FRIDAY, February 22, 2021.

Faculty Signature

Date

- | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 1. | A cumulative C.P.A. of 3.0 or better.
(Transcript or copy of most recent report card.) | 1. |
| 2. | A letter of nomination from at least one faculty member or adult who can attest to the extent & area of service. | 2. |
| 3. | Service log: List with dates & places of Service, in a leadership or voluntary program(s) consisting of a minimum of 50 hours service over two years. Briefly explain what was done on each occasion. | 3. |
| 4. | Write a short letter, or essay, describing one of 4. most influential service opportunities you provided to the school or the community. | 4. |

Applicant's Signature:

Date:

FINAL APPROVAL:

Signature, Citizenship Representative:

Date: