**DIGITAL MEDIA**

**AREA OF DISTINCTION – KEARNS HIGH SCHOOL**

**Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* **Provide verification for each requirement**
* **Obtain faculty signature for each requirement**
* **Submit completed application to Thomas Rodgers**
* **Faculty Representative for Digital Media, Room 309**
* **Deadline: Submitted by Friday, February 19, 2021**

 **Initialed**

 **when verified Date**

1. **Student must complete: \_\_\_\_\_\_ \_\_\_\_\_\_**

**2 years of Digital Media Art courses (DM Visual Arts,**

**DM Production Arts and DM 2) OR**

**1 year of DM Media Art courses (Visual and Production)**

**with 1½ years of any combination of Graphics,**

**3D Animation, Video production, TV Broadcasting,**

**Web Design, Digital Photography.**

**With a 3.0 GPA or better in these classes.**

1. **Student must pass: \_\_\_\_\_\_ \_\_\_\_\_\_**

**DM Visual Arts, DM Production Arts and/or DM 2 CTE State**

**tests with a score of 80% or higher.**

1. **Student must produce: \_\_\_\_\_\_ \_\_\_\_\_\_**

**A MAJOR Digital Media Project which must**

**be entered into a district, state or national competition.**

1. **Project must be discussed and approved with Mr. Rodgers**

**PRIOR TO STARTING, to verify professionalism and quality.**

* 1. **Project must be professional, creative and demonstrate**

**your upper level skills in Digital Media (Photo, Graphics,**

**Audio, Video, or Animation).**

* 1. **Project must be created & directed only by the student applying**

**for Area of Distinction.**

* 1. **The project you produce for Area of Distinction**

**qualification CANNOT be used for a grade in any class,**

**but can be entered to any national or state competitions.**

**Qualification requirements completed by 15th of April. \_\_\_\_\_\_ \_\_\_\_\_\_**

**Applicant’s Completion Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FINAL APPROVAL:**

**Signature, Digital Media Faculty Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**